

33rd Annual

California Conference On American Indian Education *Saving our Language – Saving our Culture*



CALL TO CONFERENCE
March 25-27, 2010

Santa Clara Marriott, Santa Clara, CA

California Tribal Linguistic Groups
Ethnic Studies Library, CILC collections, NAS, U.C. Berkeley

CALL TO CONFERENCE

Saving our Language – Saving our Culture

We invite you to attend the 33rd Annual California Conference on American Indian Education, March 25-27, 2010, at the Santa Clara Marriott Hotel in Santa Clara, CA. The conference theme is “Saving our Language – Saving our Culture.” The conference will showcase 33 years of success and growth of American Indian education in California and the impact the American Indian Education Centers have had in American Indian communities.

This conference is made possible by the collaborative efforts of the 27 American Indian Education Centers located statewide, endorsed by the California Department of Education, and many other supporters of American Indian education throughout California. Our hope is that your attendance at this year’s conference will be a positive experience and will result in lasting memories. We look forward to seeing you in Santa Clara. If you have any questions or would like clarification, please contact Irma Amaro

at 707-464-3512 or by e-mail at lamaro2007@hotmail.com, Rachel McBride at 530-895-4212 ext. 110 or by e-mail at rachel.4winds@sbcglobal.net, or Rene Samayoa at 408-299-0590 or by e-mail at sjaiec@sbcglobal.net.

For information visit our website at www.cieda.org.

Respectfully,

Irma Amaro, Rachel McBride, and Rene Samayoa
Conference Co-Chairpersons

SPONSORED BY:

California Indian Education Directors Association

SUPPORTED BY:

California Indian
Education Association

ENDORSED BY:

The California Department of Education

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SATURDAY EVENING

POW WOW

Saturday, March 27, 2010 ❖ 7:00pm to Midnight
Santa Clara Marriott



All Dancers and
Drums Welcome

6pm Gourd Dancing
7pm Grand Entry

Exhibition Dancing
Social Dancing
Arts & Crafts Booths

MC: Tom Phillips
Head Staff To
Be Announced

For more information
call Rene Samayoa at 408-299-0590
(408)-299-0590 phone, (408) 299-0591 fax
749 Story Road, Suite 30, San Jose, CA 95122

Conference Overview

Purpose of the Conference

The 33rd Annual California Conference on American Indian Education “Saving our Language – Saving our Culture,” offers the opportunity to share traditional and academic teaching and learning. This conference honors the commitment of the family and all those who have contributed to the advancement of Indian Education and language preservation in California.

Conference Goals

- To advocate academic excellence and educational opportunities for American Indian families, educators, tribal leaders, and board members;
- To provide opportunities for networking among American Indian families, elders, tribal leaders, students, and educators;
- To recognize achievements of distinguished educators parents, and students;
- To honor our elders, who are our most revered teachers.

Tentative Schedule

Thursday – March 25, 2010

Registration	12:00 pm – 9:00 pm
Youth Hand Game Registration*	12:00 pm – 1:00 pm
Vendors and Displays	12:00 pm – 8:00 pm
Youth Hand Game Tournament	1:00 pm until there’s a winner
Welcome Reception	6:00 pm – 11:00 pm
Cultural Sharing	6:00 pm – 11:00 pm

Friday – March 26, 2010

Registration	8:30 am – 5:00 pm
Elders’ Hospitality Room	8:30 am – 5:00 pm
Vendors and Displays	8:30 am – 8:00 pm
General Session I	8:30 am – 10:00 am

Workshops

Session I	10:15 am – 11:15 am
American Indian Education Oversight Committee – Public Hearing	10:15 am – 11:15 am

Lunch (on your own) 11:30 am – 12:45 pm

Session II	1:00 pm – 2:00 pm
Session III	2:15 pm – 3:15 pm
Session IV	3:30 pm – 4:30 pm

Elders’ Banquet	5:30 pm – 8:30 pm
Rock and Roll Trivia	9:00 pm – 10:30 pm
Youth Dance	9:00 pm – 11:00 pm

Saturday – March 27, 2010

Registration	8:30 am – 12:00 pm
Vendors and Displays	8:30 am – 7:00 pm

Workshops

Session V	9:00 am – 10:00 am
Session VI	10:15 am – 11:15 am

Educator’s Luncheon 11:45 am – 1:30 pm

General Session II	2:00 pm – 3:00 pm
Large Group	3:00 pm – 5:00 pm

Dinner (on your own) 5:00 pm – 7:00 pm

Gourd Dancing 6:00 pm – 7:00 pm

Pow Wow 7:00 pm – 12:00 am

**Preregistration is recommended
Call 916-752-7755 for applications*

Invited Speaker



Robert Cook is an enrolled member of the Oglala Sioux Tribe (Oglala Lakota) and is the Principal at Pine Ridge High School on his home reservation in South Dakota. Robert is married to Daphne Richards-Cook (Oglala) and together they have two sons; Lamont and Caleb. Both boys are Indian Head Start graduates and attend public school in Rapid City, South Dakota. Lamont, a tenth grader and Caleb, a fifth grader both play violin and are active in the school orchestra program. Robert's wife, Daphne serves on the Rapid City School District School Board and is the first American Indian ever elected to serve on the school board level in Rapid City.

Robert attended Brigham Young University and graduated from Black Hills State University in South Dakota with a degree in Secondary Education. He is proud to be a tribal college graduate and received his master's degree in Education Administration from Oglala Lakota College. Robert has eighteen years of teaching and administrative experience in American Indian education.

Robert has been the recipient of many education awards and honors that include: Little Wound School Educator of the Year in 1998 and 1999; Lower Brule Teacher of the Year 2000-2001; South Dakota's Milken National Educator in 2005; Crazy Horse Memorial Foundation Teacher of the Year 2006; and NIEA's Teacher of the Year 2006 and in 2008 was named one of Black Hills State University's 125 Most Accomplish Alumni.

Robert is proud to serve on several organizations that include: lifetime member and former President of the National Indian Education Association; a member of the Technical Review Panel of the National Indian Education Study; a member of the South Dakota Indian Education Advisory Council; Rapid City School District PAC; South Dakota Charter School Advocacy Group; Stern Foundation Board of Directors; Kiwanis Member; and his son's Little League and basketball Coach.

Robert's educational and professional goals include a Doctorate in Education and to continue to work or serve professionally in some level of American Indian education and advocacy.

Conference Registration

Early Bird Registration

(Postmarked by January 21, 2010)

\$300 Per Registrant

\$200 Elders 55+ and Students*

All registration after January 21, 2010, will be considered on-site.

On-Site Registration

\$375 Per Registrant

\$275 Elders 55+ and Students*

One Day Rate

\$150 Per Registrant (specify Friday or Saturday)

Does not include meals

Meal Tickets

\$55 Elders' Banquet

\$50 Educator's Luncheon

*Must include copy of school ID

Payment Method

- No Purchase Orders or personal checks will be accepted
- Business Checks or Money Orders

Cancellation Policy

Cancellations must be received in writing by March 15, 2010, and are subject to a \$25 fee.

Each registration includes a ticket for the Elders' Banquet and Educator's Luncheon. Because of meal count guarantees to the hotel, tickets for these meals cannot be guaranteed for those registering on-site.

- Please check if you are requesting vegetarian meals

Dates

March 25-27, 2010

Location

Santa Clara Marriott
2700 Mission College Blvd.
Santa Clara, CA 95054

Hotel Reservations

408-988-1500 or 800-228-9290

Specify CCAIE when calling or California Conference on American Indian Education

Hotel Rates

Single

\$89.00 plus 9.6% tax & \$1.00 TID tax – per night

Double/Triple/Quad

\$89.00 plus 9.6% tax & \$1.00 TID tax – per night
(Taxes are subject to change.)

Conference Registration Form

Please type or print clearly. Use a separate form for each registrant.

Name: _____ Elder Adult Student

Sponsoring Organization/Tribe: _____

Mailing Address: _____

City: _____

Phone: (____) _____ Fax: (____) _____ E-Mail: _____

Payment Information (Make business checks and money orders payable to CCAIE)

Amount enclosed: _____ Check/MO#: _____

Signature: _____ Date: _____

After March 15, 2010, substitutions will be allowed, but no refunds.

Mail registration form and payment to:

**CCAIE
c/o Four Winds of Indian Education
2345 Fair Street
Chico, CA 95928**

Call for Workshop Presenters

If you are interested in presenting a workshop related to the conference theme, complete this form and return no later than Thursday, January 21, 2010. Check which theme your presentation will address.

- Culture & Tradition Health and Wellness Confronting our History
 Education Our Legislative Future Youth Track

Please e-mail Presentation Summary to Judy Delgado at: judelgado@cde.ca.gov

Please indicate date and time preferred:

Friday

- 10:15am – 11:15am
 1:00pm – 2:00pm
 2:15pm – 3:15pm
 3:30pm – 4:30pm

Saturday

- 9:00am – 10:00am
 10:15am – 11:15am
 3:00pm – 5:00pm
Large Group Workshop

Workshop participants you can accommodate 30 80 Large Group

All rooms will be set up classroom style. Plan to provide your own A/V equipment, screen, and presentation materials. None will be provided by the conference. **Initial here** _____

Name of Lead Presenter: _____ Title: _____

Organization: _____

Presenter's Address: _____

City: _____

Phone (Day): _____ (Evening): _____

Fax: _____ E-Mail Address: _____

Workshop Title: _____

Presentation Summary – If you don't have access to e-mail, print or type 50 words or less, as you want printed in the conference program: _____

For more information contact:

Judy Delgado at 916-319-0506 or by e-mail at judelgado@cde.ca.gov, or Jane Holzmann at 916-485-5605.

Fax completed form to Judy Delgado at 916-319-0139, or mail completed form to:

**Judy Delgado, American Indian Education Consultant
Migrant, Indian, and International Education Office
1430 N Street, Suite 4401
Sacramento, CA 95814**

Youth Track

We are pleased to announce that this year's conference will again offer a youth track, with some great speakers and interactive activities.

Call for Student Writing & Photography

The 33rd Annual California Conference on American Indian Education is approaching quickly and, once again, we wish to showcase the writings of American Indian students from our state in a small booklet (chapbook) available to each participant who attends the conference. We are requesting poetry, short stories, and photography from all K-12 American Indian youth who reside in California. If possible, we would prefer black and white photographs but will accept color.

All submissions should address the conference theme "Saving our Language – Saving our Culture." Photographs and writings that demonstrate the power of intergenerational education, whether formal or cultural, are especially welcome.

Please inform your youth about this opportunity to have their work published and encourage them to submit their writings to:

American Indian Education Program
1919 B Street
Marysville, CA 95901
Phone: 530-749-6196 Fax: 530-741-7840

Copyright will remain with the authors. Works submitted for publication will not be returned, therefore, please send copies only. Each youth who is published will receive two free chapbooks from the Conference Planning Committee. All works should be submitted for review by Thursday, January 21, 2010. Along with each submission, please include the following information:

- Student Name
- Tribal Affiliation
- Age of Student
- Phone Number
- Name and address of sponsoring organization (i.e., Title VII, IEC, or school)

We are looking forward to publishing the writings and photographs of our American Indian youth. If you have any questions, please contact James Graham at 530-749-6196.

Thank you,

The 33rd Annual California Conference on American Indian Education Committee

Conference 2010 Awards

Honored American Indian Elder

Given to Elders 60 years or older who have made outstanding contributions to American Indian education in the following areas:

1. Promoted an understanding and appreciation of American Indian cultures in an educational or community setting;
2. Given lifelong service to promoting quality education through active community service; or
3. Served as a role model or mentor for American Indian children, youth, or adults

Distinguished American Indian Educator of the Year

Given to an American Indian teacher, educator, counselor, or administrator with significant work in the following areas:

1. Developed and established innovative education program(s);
2. Improved education or cultural quality in nominee's community;
3. Significantly impacted a school or local community;
4. Worked for passage of legislation designed to improve student service delivery;
5. Promoted educational quality for students;
6. Promoted training for teachers and counselors of American Indian students; or
7. Developed programs to improve the education of American Indian people

Nominations must be received by Thursday, January 21, 2010

Parent of the Year

Given to an American Indian parent for outstanding leadership, commitment, concern, and voluntary efforts in the following areas:

1. Served on local, regional, or statewide committees, boards working to improve the educational quality of American Indian students;
2. Demonstrated strong commitment through volunteer work to improve educational opportunities for American Indian youth; or
3. Worked to strengthen American Indian youth programs at the community or tribal level

Student of the Year

Given to an American Indian student in grades 9th through undergraduate school enrolled full-time in a public or private accredited school with a GPA of 3.5 or higher. Nominees must demonstrate leadership qualities, maintain high academic achievement, serve as a role model for other students.

The student of the year will receive a scholarship from the Conference Committee.

Please Note

Awardees will receive a meal at the conference. Expenses such as conference registration, lodging and transportation are the responsibility of the nominating individual or organization. All nominees must be residents of California.

All 2010 Honorees will automatically be submitted as candidates to the National Indian Education Association as Honored Elders, Educator, and Student.

Awards Nomination Form

Nominations must be postmarked by January 21, 2010.

The following documents must accompany the nomination form:

- A 250 word statement on the nominee justifying the nomination;
- Biographical information; and
- A recent photo (color, head shot only), e-mailed in jpeg format to Judy Delgado at judelgado@cde.ca.gov

Nominee Information

 Check one:

Honored Elder Distinguished Educator Parent of the Year Student of the Year

Name: _____

Tribe: _____

Nominating Organization/School: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone (Day): _____ (Evening): _____

Nominator Information

Nominating Organization/Tribe/School: _____

Contact Person: _____

Phone: _____

All forms and supporting materials must be received by January 21, 2010. Fax and e-mails accepted: Judy Delgado at 916-319-0139 or e-mail at judelgado@cde.ca.gov. Late nominations will not be considered. No exceptions!

Mail nominations to: **Judy Delgado, American Indian Education Consultant
Migrant, Indian, and International Education Office
1430 N Street, Suite 4401
Sacramento, CA 95814**

For more information call: *Judy Delgado at 916-319-0506*

Advertising Agreement

The CCAIE 2010 conference program is a great way to showcase your organization, business, or tribe. You can also use this opportunity as a forum to congratulate the success of American Indian education over the years. The rates are as follows:

Full color camera-ready art

Program Ad specifications (check one). The rates listed below are for camera-ready art only.

- Business Card (3 1/4" W x 2 1/4" H) – Price: \$50.00
- Quarter Page (3 1/4" W x 4 5/8" H) – Price: \$100.00
- Half Page – Vertical (3 1/4" W x 9 1/2" H) – Price: \$200.00
- Half Page – Horizontal (6 3/4" x 4 5/8" H) – Price: \$200.00
- Full Page (6 3/4" x 9 1/2" H) – Price: \$400.00

**Received by
January 21, 2010
Checks should be
made out to: CCAIE**

Advertiser: _____

Contact Person(s): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone (Day): _____ (Evening): _____

Only digital art will be accepted. Advertisers must provide the ad in a print resolution PDF (Adobe Acrobat) on a CD/DVD, along with a color or b/w hard copy of ad exactly as it will be printed (hard copy for position only). There will be an additional charge for ads that must be altered to fit.

Art Services: Art services are available at \$65.00/per hour plus costs. Deadline for art service is January 21, 2010. We will not accept a faxed ad as artwork.

Disclaimer: The California Conference on American Indian Education Planning Committee reserves the right to reject any ad it deems inappropriate. Any monies paid will be refunded in full.

Payment: All ads must be accompanied by full payment. Purchase Orders will not be accepted.

Checks should be made out to: CCAIE

Mail check and copy of the ad agreement to:

CCAIE
c/o Four Winds of Indian Education Center
2345 Fair Street
Chico, CA 95928

Mail art/copy of the ad agreement to:

Judy Delgado Migrant, Indian, and International
Education Office
1430 N Street, Suite 4401
Sacramento, CA 95814

Authorization: I understand and agree with the requirements of this agreement.

Enclosed is \$ _____ for placement of a _____ (size) advertisement.

Authorized Signature: _____ Date: _____

Vendor Application

This year the Conference Committee will be advertising the vendors as a “Native American Arts Fair” that is open to the public. The 33rd Annual California Conference on American Indian Education is a great way to promote your business, organization, or arts and crafts. The Marriott will be the site for vendors and exhibit booths with 19 commercial spaces and 16 informational spaces available. Times for vendors begin at 8:30 a.m. and end at 8:00 p.m. Security will be provided from 8:00 p.m. to 8:00 a.m. Vendors can purchase space at the Pow Wow for an additional fee (\$50). If Pow Wow space is not purchased then vendors will be required to close their booth on Saturday, March 27, 2010, at 5:30pm.

Exhibitor fees do not include any conference activities such as meals, conference registration, hotel rooms, travel costs, etc. Vendors will be asked to contribute an item to the raffle valued at \$30 or more.

If you have additional requirements, please state and we will refer you to appropriate hotel staff.

Please check type of booth:

- Informational - \$150 (Pow Wow not included)
One 8’ table provided and two chairs
- Pow Wow Space - \$50
- Commercial - \$250 (Pow Wow not included) One 8’ table, one 6’ table provided, and two chairs

Organization/Business*: _____

Address: _____

Exhibit/Booth Items: _____

Contact Name: _____ E-Mail: _____

Tribal Affiliation (if applicable): _____ Phone: _____

Please make checks or money orders to CCAIE. Payments and application forms are due by January 21, 2010. Please send application to:

**No application will be accepted without payment. Spaces will be assigned as payment is received and cleared.*

CCAIE
c/o Four Winds of Indian Education
2345 Fair Street
Chico, CA 95928

The CCAIE shall not assume responsibility for lost or damaged items or personal injuries. We also reserve the right to direct any vendor to remove any item we deem as inappropriate.

By my signature, I hereby understand and agree to the terms listed.

Signature: _____ Date: _____

For questions, please contact Judy Delgado at 916-319-0506 or by e-mail at judelgado@cde.ca.gov or Chavela Delp at 916-319-0609 or by e-mail at cdelp@cde.ca.gov.

*The Indian Arts and Craft Act of 1990 shall apply to all arts and crafts vendors.

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.



Saving our Language – Saving our Culture

Algonquian

Athapaskan

Hokan

Penutian

Uto-Aztecan

Yukian